



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(CASE NO. MBHB00-203)

In Re Application of:)

Ruderman, et al)

Serial No.: 09,534,946)

Filed: March 24, 2000)

Title: **CARDIOVASCULAR**)
HEALTHCARE MANAGEMENT)
SYSTEM AND METHOD)

Examiner: Carolyn Bleck

Group Art Unit: 2768

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JUL 26 2004

GROUP 3600

RESPONSE TO OFFICE ACTION MAILED MAY 17, 2004

Dear Sir/Madam:

In response to the office Action mailed May 17, 2004, please enter the following Amendments and consider the following Remarks.

The Amendment begins on the next page.



A-20-04

AF3626

61

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(CASE NO. MBHB00-203)

In Re Application of:

Ruderman, et al

Serial No.: 09,534,946

Filed: March 24, 2000

Title: **CARDIOVASCULAR
HEALTHCARE MANAGEMENT
SYSTEM AND METHOD**

Examiner: Carolyn Bleck

Group Art Unit: 3626

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TRANSMITTAL LETTER

GROUP 3600

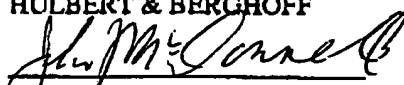
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In regard to the above identified application:

1. We are transmitting herewith the attached:
2. a. Response to the Office Action mailed May 17, 2004;
c. Postcard.
3. No Fee is Required
4. Please charge any additional fees or credit overpayment to Deposit Account No.13-2490.

Respectfully submitted,

McDONNELL BOEHNEN
HULBERT & BERGHOFF


John J. McDonnell
Reg. No. 26,949

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CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the papers, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as US Express Mail No. EV 334707604US addressed to: Mail Stop Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 19 day of July 2004.

